

**Institute of Infrastructure, Technology, Research And Management***(An Autonomous University established by Government of Gujarat)*IITRAM Campus, Near Khokhra Circle,  
Maninagar (East), Ahmedabad – 380026, Gujarat.Website: [www.iitram.ac.in](http://www.iitram.ac.in)

No. IITRAM/EOI/Furniture-DISPOSAL/2026/2312

Date: 21/09/2026

**EXPRESSION OF INTEREST (EOI)**

|                                                      |                                                                                                                                                                                                                                                                      |
|------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Name of Item(s)                                      | Disposal of scrap items <b>(Furniture Items)</b>                                                                                                                                                                                                                     |
| EOI Issue Date                                       | 21/09/2026                                                                                                                                                                                                                                                           |
| EMD                                                  | Rs.10000/- (Rupees: Ten Thousand Only) <i>(Refundable)</i>                                                                                                                                                                                                           |
| <b>Last date &amp; time for bid/offer submission</b> | <b>05/10/2026 till 05:00 PM</b>                                                                                                                                                                                                                                      |
| <b>Date &amp; Time for bid/offer opening</b>         | <b>06/10/2026 at 11:30 AM</b>                                                                                                                                                                                                                                        |
| EOI Inviting Authority and Address                   | The I/c. Registrar<br>Institute of Infrastructure, Technology, Research And Management,<br>Near Khokhra Circle, Maninagar (East),<br>Ahmedabad – 380026, Gujarat.<br>Phone: 079-67775430<br>E-mail: <a href="mailto:purchase@iitram.ac.in">purchase@iitram.ac.in</a> |

# INSTITUTE OF INFRASTRUCTURE, TECHNOLOGY, RESEARCH AND MANAGEMENT

## EXPRESSION OF INTEREST (EOI)

**Subject: Expression of Interest (EOI) for Sale/Disposal of scrap items – reg.**

The Institute of Infrastructure, Technology, Research And Management has been established by the Government of Gujarat as an Autonomous University vide Act No. 05 of 2013.

The Institute of Infrastructure, Technology, Research And Management (IITRAM), Ahmedabad invites quotations/bids for “Expression of Interest (EOI) for Sale/Disposal of scrap items”. Interested bidders/parties may visit the Institute’s website [www.iitram.ac.in](http://www.iitram.ac.in) and download the EoI documents.

Duly filled form complete in all respects should be forwarded to The Registrar, Institute of Infrastructure, Technology, Research And Management (Room No. G2), Near Khokhra Circle, Maninagar (East), Ahmedabad – 380026, Gujarat, in a sealed envelope containing the required documents and EMD (DD/ Electronic Transfer) as notified in this EoI and super scribed with **“EXPRESSION OF INTEREST (EOI) FOR SALE/DISPOSAL OF SCRAP ITEMS”**, so as to reach at IITRAM office by post or in person during office hours on or before as mentioned on page No. 1.

### **1. ELIGIBILITY CRITERIA**

- 1.1 The bidder should have valid PAN Card. Copy of PAN Card to be submitted.
- 1.2 The bidder should have valid GST Registration. Copy of GST Registration to be submitted.

### **2. GENERAL TERMS AND CONDITIONS (GTC):**

- 2.1 The bids should be submitted in SEALED COVERS. Open bids will be rejected.
- 2.2 The bidder should submit duly filled & signed ANNEXURE – ‘A’ (Format for Submission of Bidder’s Information).
- 2.3 The bidder has to submit financial quotation as per ANNEXURE – ‘B’ (Format of Price Bid).
- 2.4 Bidder should clearly quote their rates in the prescribed format (i.e. Annexure– ‘B’). Any overwriting in rates or any change and/or alteration without attestation is liable to the outright rejection of the bid.
- 2.5 Earnest Money deposit of **Rs.10000/- (Rupees Ten Thousand Only)** should be deposited in form of Demand Draft / Electronic Transfer as per following:

- In form of Demand Draft in favor of the **“INSTITUTE OF INFRASTRUCTURE, TECHNOLOGY, RESEARCH AND MANAGEMENT”** payable at Ahmedabad. Please mention EOI number and name of Firm on back side of DD.

OR

- Through Electronic Transfer in following Bank Account. Details of Bank Account is as follows:  
**Account Name** : Institute of Infrastructure, Technology, Research And Management  
**Account No.** : 923010019592531  
**Bank Name** : AXIS BANK LTD  
**IFSC Code** : UTIB0002645  
**Branch Name** : Hatkeshwar Ahm GJ, Ahmedabad – 380026

*[In case of electronic transfer EMD amount, please submit UTR transaction details with bid document]*

- The EMD is Refundable. Bids not accompanied by EMD will be rejected. No interest will accrue on the EMD so deposited.

- 2.6 The materials offered for disposal is on **“AS IS WHERE IS BASIS”** in unpacked condition. Taxes & duties that may be levied by the Govt. will be extra as applicable and shall be borne and deposited by the successful bidder who has quoted maximum price (H1 quotes) before lifting of material. **GST as applicable will have to be deposited by the successful bidder over and above the bid amount before lifting of the material.**
- 2.7 The Bidder(s) can **inspect the scrap material on 28/09/2026 to 30/09/2026** at IITRAM campuses (Academic and Residential) between **11:00 AM to 04:00 PM** to satisfy themselves about the quality, quantity & condition of the materials offered. **No complaint whatsoever will be entertained after the bids are submitted or before or after materials are lifted.** No request for samples or inspection after submission of the bids will be accepted.
- 2.8 Bids should be valid for a period of 45 (Forty-five) days from the date of opening of the tender.
- 2.9 The scrap material as indicated in Annexure-B will be disposed off as a single unit and the bidders will have to submit their price / rates for all listed items.
- 2.10 The quantities, item(s) and specifications mentioned in this tender notice are approximate and may vary during inspection / checking and few items may be deleted / added / modified by IITRAM, if needed.
- 2.11 The bidder who has quoted maximum price (H1 quotes), subject to the condition that fixed by IITRAM, shall be considered as successful bidder.
- 2.12 The successful bidder has to deposit money in advance against the actual weight and count of scrape items in-line with the per unit rates offered under Annexure-B. Final amount payable to IITRAM shall be adjusted with the EMD already deposited.
- 2.13 The successful bidder should deposit the amount in advance prior lifting any goods through Demand Draft OR NEFT/RTGS as per bank details given at Sr. No. 2.5. Otherwise bidder will not be allowed to take away any goods.
- 2.14 The material has to be got lifted within 15 working days (except Saturday/ Sunday/ Holiday) after making of full and final payment by the successful bidder. In case the scrap material is not lifted within the time specified, occupied space rent of Rs.5000/- (Rupees: Five Thousand only) per day will be charged to the successful bidder for a further period of 07 days. The materials not so removed will treated as abandoned unit and the EMD and other sums paid for it will be forfeited without any reference to the successful bidder.
- 2.15 For such abandoned unit, the IITRAM reserves the right to re-sell.
- 2.16 The materials will be allowed to be lifted between 10:30 AM to 04:30 PM on any working days. No picking, choosing or sorting will be allowed in the premises.
- 2.17 Labour, transport, weighment and other arrangements will have to be made by the bidder at their risk, cost and responsibility.
- 2.18 The person authorized by the successful bidder will be allowed to take delivery.
- 2.19 Bids received will be opened by Bid Scrutiny Committee in the presence of the bidders, if any (remain present), as mentioned on page 1 at the office the IITRAM, Ahmedabad (Room No. G2, Near Khokhara Circle, Maninagar (East), Ahmedabad-380026, Gujarat). No separate information shall be given to individual bidders.
- 2.20 The Registrar IITRAM, reserves the right to Cancel the EOI or withdraw any unit or part thereof from the sale without assigning any reason thereof.

- 2.21 Any effort by a bidder's agent/ Consultant or representative to influence IITRAM in any way concerning scrutiny / consideration/ evaluation/ comparison of the bid or decision concerning award of contract shall entail rejection of the bid.
- 2.22 If there happens to be a holiday on any date indicated in this tender notice, the transaction shall be performed on the next working day.
- 2.23 Late Bids, incomplete and unsigned bids shall be summarily rejected.
- 2.24 All or any Claim(s), dispute(s) or difference(s) arising out of or in connection with this agreement shall be subject to the Jurisdiction of the Courts at Ahmedabad only.

**Sd/-**  
**I/c. REGISTRAR**

**ANNEXURE-‘A’**

**Name of Item(s):**      **Sale/Disposal of scrap items**

**FORMAT FOR SUBMISSION OF BIDDER'S INFORMATION**

|   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |
|---|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 1 | Registered Name of the Bidder:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |
| 2 | Registered Office Address:<br>Contact Number<br>Fax Number<br>E-Mail                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |
| 3 | Correspondence Address:<br>Contact Number<br>Fax Number<br>E-Mail                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |
| 4 | Details of the authorized person:<br>(Name, Designation, Address)<br>Contact Number<br>Fax Number<br>E-Mail                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |
| 5 | Bidder Registration Type - <ul style="list-style-type: none"><li>• Proprietary Firm</li><li>• Partnership Firm (if yes, give partnership deed)</li><li>• Company or LLP</li><li>• Government/ Public Sector Undertaking</li><li>• Member of a group of companies (if yes, give name, address &amp; details of group companies)</li><li>• Subsidiary of a large corporation (if yes, give the name &amp; address of the parent organization)</li></ul> If the company is subsidiary, state what involvement will the parent company have in the project. |  |
| 6 | Permanent Account Number (PAN):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |
| 7 | Goods & Service Tax Number (GST):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |
| 8 | <u>Remarks (any other details, if required)</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |

***Signature of the bidder(s) with stamp***

Date: \_\_\_\_\_

Place: \_\_\_\_\_

**PRICE BID****(Format for Submission of Financial Details-FURNITURE ITEMS)**

| Sr. No. | Particulars of Scrap Item    | Unit | Approx. Qty. | Offered Rate (PER UNIT) | GST Slab Rate (%) | Total Amount with GST (Rs.) (PER UNIT) |
|---------|------------------------------|------|--------------|-------------------------|-------------------|----------------------------------------|
| A       | B                            | C    | D            | E                       | G                 | H=[E+(E*G/100)]                        |
| 1       | Almirahs                     | No   | 382          |                         |                   |                                        |
| 2       | Bed (single/double)          | No   | 19           |                         |                   |                                        |
| 3       | Beds                         | No   | 389          |                         |                   |                                        |
| 4       | Chairs                       | No   | 382          |                         |                   |                                        |
| 5       | Dining table (4+6 seat)      | No   | 5            |                         |                   |                                        |
| 6       | Fabric wooden Sofa set (3+2) | No   | 13           |                         |                   |                                        |
| 7       | Mattresses                   | No   | 54           |                         |                   |                                        |
| 8       | Metallic Miscellaneous       | Kg   | 50           |                         |                   |                                        |
| 9       | Only condenser (mix)         | No   | 10           |                         |                   |                                        |
| 10      | Plastic Miscellaneous        | Kg   | 30           |                         |                   |                                        |
| 11      | Tables                       | No   | 306          |                         |                   |                                        |
| 12      | Used Cartridges/ Toner       | No   | 150          |                         |                   |                                        |

**DECLARATION:**

I/We hereby declare and affirm that I/We have read and understood the entire terms & conditions and item descriptions as stipulated in the EOI. I/we shall abide by the terms / conditions / clauses contained in the EOI document(s) (page 1 to 7) and unconditionally accept it in totality / entirety.

***Signature of the bidder(s) with stamp***

Date: \_\_\_\_\_

Place: \_\_\_\_\_